

**Pinewood Springs Water District**  
**Agenda**  
**Monthly - 4<sup>th</sup> Wednesday**  
**Except November and December**

Establish a quorum;

**New Customer Issues:** *(to be limited to non-agenda items and kept brief, 15 minutes or less)*

- High Users –

**New Business:**

**Old Business:**

**Reports:** *(information in addition to that discussed previously)*

1. Administrative Clerk
2. Water Superintendent - Bobby
3. Assistant to Super - NA
4. Approval of minutes from past meeting